|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Contact Information** | | | | Faculty Picture | **Civil and Environmental Engineering Department Department** |
|  | **Ext.:** |  | **Office** |
|  | | | **E-mail:** | **..Faculty name..** |
| Edugate System | | | **Others** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **16-17** | | **15-16** | **14-15** | | **13-14** | **12-13** | **11-12** | **10-11** | | **9-10** | | **8-9** | **DAY** |
|  | |  | **XX 371**  Lec.  *2D-23* | | |  | Office  Hours |  | |  | |  | **Sun.** |
|  | |  |  | |  |  |  | | | Office  Hours |  | **Mon.** |
|  | |  |  | | **Meeting** |  | | |  | |  | **Tues.** |
|  |  | |  |  | | Office  Hours | **XX474**  Ex.  *2D-60* | |  | | | **Wed.** |
|  | |  |  | |  |  | |  |  | | Office  Hours | **Thu.** |

**Academic Advising List**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | ID | Name | No. | ID | Name |
| 1 |  |  | 10 |  |  |
| 2 |  |  | 11 |  |  |
| 3 |  |  | 12 |  |  |
| 4 |  |  | 13 |  |  |
| 5 |  |  | 14 |  |  |
| 6 |  |  | 15 |  |  |
| 7 |  |  | 16 |  |  |
| 8 |  |  | 17 |  |  |
| 9 |  |  | 18 |  |  |

Note) For Academic Advising, *you can contact me during the Office Hours, or any time, using my contact information.*